

VOLUNTEER • PARTICIPATE • DONATE GranvilleTurkeyTrot.com

St. Luke's Church presents the 16TH Annual Turkey Trot this Thanksgiving, November 24th All proceeds to benefit the Food Pantry Network of Licking County

(No refunds due to cancelation of race - all funds will be donated to the Food Pantry Network of Licking County)



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Gran	mle	\$40 PER ADU	_	\$35 VIRTUAL RUNNE	ER BIB#
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uney		A U	DITIONAL DUI	NATIUN	
CASH, CHECK OR CREDIT CARE	O OKAY! CHECKS PAYABLE TO ST. LUI	KE'S CHURCH – TURKEY TROT	IN MEMO LINE.		
PRINT LAST NAME:		FIRST N	AME:		
T-SHIRT SIZE: (CIRCLE ONE)	YM YL S M L XL	2XL NO SHIRT	BIRTHDATE:	/	AGE:
EMAIL:					
ALL SPONSORS ASSOCIATED WITH T EVENT. I HAVE FULL KNOWLEDGE OF FORM, I UNDERSTAND THAT THE EN	NCE OF MY ENTRY FEE IN THIS EVENT, I, FOF HE RACE, THEIR AGENTS AND EMPLOYEES F FALL RISKS INVOLVED IN PARTICIPATING IN YTRY FEE IS NON-REFUNDABLE AND NON- EB SITE IMAGES, RECORDINGS OR ANY OTHE	FOR ANY AND ALL CLAIMS FOR DAMA THE RUN AND STATE THAT I AM PHY TRANSFERABLE. I HEREBY GRANT I	AGES, ACTIONS, DE 'SICALLY FIT AND S FULL PERMISSION	MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO	NG OUT OF MY PARTICIPATION RTICIPATE IN IT. BY COMPLETII
SIGNATURE:				DATE:	
PARENT/GUARDIAN SIGNATUR	RE (IF PARTICIPANT IS UNDER 18):			DATE:	
	IONS – ALL FIELDS BELOW ARE REC				MAIL FORMS TO:
	I CARD:				ST. LUKE'S PO BOX 82
					GRANVILLE, OH 4302
CREDIT CARD #:			GF		
BILLING ADDRESS FOR CREDIT CARD:			ZIP CODE:		 118 SOUTH MAIN S READER'S GARDEN
PHONE #:** EVENT CAPPED AT 2,500	EMAIL ADDRES D PARTICIPANTS TO	TAL AMT\$: CK#: 1	# OF REGISTRAI	NTS ON PMT: ADULTS	VILLAGE OFFICES 6-13 DOGS
PHONE #:** EVENT CAPPED AT 2,500	PARTICIPANTS TO	TAL AMT\$: CK#: 1	# OF REGISTRAI	STS ON PMT: ADULTS \$35 VIRTUAL RUNNE \$5 PER DOG	• VILLAGE OFFICES 6-13 DOGS
PHONE #: ** EVENT CAPPED AT 2,500 Grant Turkey	EMAIL ADDRES D PARTICIPANTS TO	\$40 PER ADU \$15 KIDS AGE	# OF REGISTRAI	STS ON PMT: ADULTS \$35 VIRTUAL RUNNE \$5 PER DOG	• VILLAGE OFFICES 6-13 DOGS
PHONE #: ** EVENT CAPPED AT 2,500 GRANGE GLANGE CASH, CHECK OR CREDIT CARE	PARTICIPANTS TO	S: CK#: : \$40 PER ADU	# OF REGISTRAI	STS ON PMT: ADULTS \$35 VIRTUAL RUNNE \$5 PER DOG	• VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE
PHONE #: ** EVENT CAPPED AT 2,500 Gran Gran Curkey CASH, CHECK OR CREDIT CARE PRINT LAST NAME:	PARTICIPANTS TO CONTROL CONT	S: CK#: # \$40 PER ADU \$15 KIDS AGE \$ \$ AD KE'S CHURCH - TURKEY TROT N	# OF REGISTRAI	\$35 VIRTUAL RUNNE \$5 PER DOG	• VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE
PHONE #: ** EVENT CAPPED AT 2,500 GRADE GRADE CASH, CHECK OR CREDIT CARE PRINT LAST NAME: T-SHIRT SIZE: (CIRCLE ONE)	PARTICIPANTS TO PARTICIPANTS TO OKAY! CHECKS PAYABLE TO ST. LUI	S: CK#: S STAL AMT\$: CK#: S \$40 PER ADU \$15 KIDS AGE \$ AD KE'S CHURCH - TURKEY TROT IN FIRST N 2XL NO SHIRT	# OF REGISTRAI ULT 6 6 – 13 DITIONAL DON IN MEMO LINE. AME: BIRTHDATE:	\$35 VIRTUAL RUNNE \$5 PER DOG	• VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE
PHONE #:	PARTICIPANTS TO PARTICIPANTS TO OKAY! CHECKS PAYABLE TO ST. LUK	S: \$40 PER ADU \$15 KIDS AGE \$ \$ AD \$ \$ \$ AD \$ \$ \$ AD \$ \$ AD \$ \$ AD \$ \$ AD \$ \$ \$ AD \$ \$ \$ \$ \$ \$ AD \$	# OF REGISTRAI ILT E 6 – 13 DITIONAL DON IN MEMO LINE. AME: BIRTHDATE: RATORS AND ASSI 46ES, ACTIONS, DE SICALLY FIT ANSIOS FOULL PERMISSIOS	\$35 VIRTUAL RUNNE \$5 PER DOG NATION SNS, HEREBY RELEASE AND IMANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PARTO ANY AND ALL OF THE SPC	VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE] AGE: DISCHARGE ST. LUKE'S CHUR WG OUT OF MY PARTICIPATIC TICLIPATE MY PARTICIPAT
** EVENT CAPPED AT 2,500 GRANGE CASH, CHECK OR CREDIT CARE PRINT LAST NAME: T-SHIRT SIZE: (CIRCLE ONE) EMAIL: MAIVER: IN RETURN FOR ACCEPTANALL SPONSORS ASSOCIATED WITH TEVENT. I HAVE FULL KNOWLEDGE OF ORM, I UNDERSTAND THAT THE ENVIDENTAPES, MOTION PICTURES, WE	PARTICIPANTS TO NOE OF MY ENTRY FEE IN THIS EVENT, I, FOR THE RACE, THEIR AGENTS AND EMPLOYEES F ALL RISKS INVOLVED IN PARTICIPATION IN YITRY FEE IS NON-REFUNDABLE AND NON-TRY FEE IS NON-REFUNDABLE AND	SS: S40 PER ADU S15 KIDS AGE S15 KIDS AGE S15 KIDS AGE S15 KIDS AGE S16 KE'S CHURCH - TURKEY TROTE FIRST N 2XL NO SHIRT R MYSELF, MY EXECUTOR, ADMINIST FOR ANY AND ALL CLAIMS FOR DAMY THE RUN AND STATE THAT I AM PHY TRANSFERBLE. I HEREBY GRANT I ER RECORD OF THIS EVENT. EVENT F	# OF REGISTRAI ILT E 6 – 13 DITIONAL DON IN MEMO LINE. BIRTHDATE: BIRTHDATE: RATORS AND ASSI 46ES, ACTIONS, DE SICALLY FIT ANDION RUNS RAIN OR SHI	\$35 VIRTUAL RUNNE \$5 PER DOG NATION GNS, HEREBY RELEASE AND E MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO NE. NO REFUNDS.	VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE DISCHARGE ST. LUKE'S CHURGOUT OF MY PARTICIPATION STRUCK FOR MY PHOTOGOUS TO USE ANY PHOTOGOUS PHO
PHONE #:	PARTICIPANTS TO PARTICIPANTS TO CONCAY! CHECKS PAYABLE TO ST. LUB YM YL S M L XL NCE OF MY ENTRY FEE IN THIS EVENT, I, FOF HE RACE, THEIR AGENTS AND EMPLOYEES F F ALL RISKS INVOLVED IN PARTICIPATING IN NTRY FEE IS NON-REFUNDABLE AND NON- EB SITE IMAGES, RECORDINGS OR ANY OTHE	SE: TAL AMT\$: CK#: S \$40 PER ADU \$15 KIDS AGE \$ AD KE'S CHURCH - TURKEY TROTH FIRST N 2XL NO SHIRT R MYSELF, MY EXECUTOR, ADMINIST FOR ANY AND ALL CLAIMS FOR DAMA THE RUN AND STATE THAT I AM PHY TRANSFERABLE. I HEREBY GRANT I ER RECORD OF THIS EVENT. EVENT I	# OF REGISTRAI JLT E 6 – 13 DITIONAL DON IN MEMO LINE. AME: BIRTHDATE: FRATORS AND ASSI AGES, ACTIONS, DE SICALLY FIT AND S FULL PERMISSION RUNS RAIN OR SHI	\$35 VIRTUAL RUNNE \$5 PER DOG NATION SNS, HEREBY RELEASE AND DE MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO NE. NO REFUNDS.	VILLAGE OFFICES 6-13
PHONE #:	PARTICIPANTS TO PARTICIPANTS	SS:	# OF REGISTRAI ULT E 6-13 DITIONAL DON IN MEMO LINE. BIRTHDATE: FRATORS AND ASSI AGES, ACTIONS, DE SICALLY FIT AND S FULL PERMISSION RUNS RAIN OR SHI	\$35 VIRTUAL RUNNE \$5 PER DOG NATION SNS, HEREBY RELEASE AND DE MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO NE. NO REFUNDS.	VILLAGE OFFICES 6-13
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PHONE #: #* EVENT CAPPED AT 2,500 GUAR GUAR CASH, CHECK OR CREDIT CARE PRINT LAST NAME: T-SHIRT SIZE: (CIRCLE ONE) EMAIL: MAIVER: IN RETURN FOR ACCEPTAN ALL SPONSORS ASSOCIATED WITH TO EVENT. I HAVE FULL KNOWLEDGE OF CORM, I UNDERSTAND THAT THE EN INDECTAPES, MOTION PICTURES, WE SIGNATURE: PARENT/GUARDIAN SIGNATUR CREDIT CARD TRANSACT NAME AS IT APPEARS ON	PARTICIPANTS TO PARTICIPANTS TO PARTICIPANTS TO PARTICIPANTS TO PARTICIPANTS TO PARTICIPANTS TO TO TO TO TO TO TO TO TO	SE: STAL AMT\$: CK#: 4 S40 PER ADU S15 KIDS AGE S15 KIDS AGE S15 KIDS AGE FIRST N 2XL NO SHIRT R MYSELF, MY EXECUTOR, ADMINIST FOR ANY AND ALL CLAIMS FOR DAMY THE RUN AND STATE THAT I AM PHY TRANSFERABLE. I HEREBY GRANT FER RECORD OF THIS EVENT. EVENT F	# OF REGISTRAI ULT E 6 – 13 DITIONAL DON IN MEMO LINE. AME: BIRTHDATE: CRATORS AND ASSI AGES, ACTIONS, DE SICALLY FIT AND S FOUL PERMISSION RUNS RAIN OR SHI ARLY.	\$35 VIRTUAL RUNNE \$5 PER DOG NATION SINS, HEREBY RELEASE AND E MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO NE. NO REFUNDS. DATE: DATE:	• VILLAGE OFFICES 6-13 DOGS ER BIB # [OFFICE USE] DISCHARGE ST. LUKE'S CHUR WIS OUT OF MY PATTICIPATION TITLING TO WIS ANY PHOTOGO ST. LUKE'S PO BOX 82
PHONE #:	PARTICIPANTS TO DOKAY! CHECKS PAYABLE TO ST. LUP YM YL S M L XL NCE OF MY ENTRY FEE IN THIS EVENT, I, FOF HE RACE. THEIR AGENTS AND EMPLOYEES F F ALL RISKS INVOLVED IN PARTICIPATING IN NTRY FEE IS NON-REFUNDABLE AND NON- EB SITE IMAGES, RECORDINGS OR ANY OTHE RE (IF PARTICIPANT IS UNDER 18): IONS – ALL FIELDS BELOW ARE RECORDINGS —	SE: STAL AMT\$: CK#: S S40 PER ADU \$15 KIDS AGE \$ AD KE'S CHURCH - TURKEY TROT FIRST N 2XL NO SHIRT R MYSELF, MY EXECUTOR, ADMINIST FOR ANY AND ALL CLAIMS FOR DAM/ THE RUN AND STATE THAT I AM PHY TRANSFERABLE. I HEREBY GRANT F ER RECORD OF THIS EVENT. EVENT F	# OF REGISTRAI ULT E 6-13 DITIONAL DON IN MEMO LINE. AME: BIRTHDATE: FRATORS AND ASSI AGES, ACTIONS, SICALLY FIT AND S FULL PERMISSION RUNS RAIN OR SHI ARLY.	\$35 VIRTUAL RUNNE \$5 PER DOG NATION SNS, HEREBY RELEASE AND E MANDS, AND INJURIES ARISIN UFFICIENTLY TRAINED TO PAR TO ANY AND ALL OF THE SPO NE. NO REFUNDS. DATE: DATE:	VILLAGE OFFICES 6-13
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** EVENT CAPPED AT 2,500 PARTICIPANTS

TOTAL AMT\$: ___ CK#: ___ # OF REGISTRANTS ON PMT: ADULTS ___ 6-13 ___ DOGS ___