

2022

Granville Turkey Trot



VOLUNTEER • PARTICIPATE • DONATE
GranvilleTurkeyTrot.com

St. Luke's Church presents the 16TH Annual Turkey Trot this Thanksgiving, November 24th
All proceeds to benefit the Food Pantry Network of Licking County
(No refunds due to cancelation of race - all funds will be donated to the Food Pantry Network of Licking County)

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- \$40 PER ADULT \$35 VIRTUAL RUNNER
 \$15 KIDS AGE 6-13 \$5 PER DOG
 \$ _____ ADDITIONAL DONATION

BIB #
[OFFICE USE ONLY]

CASH, CHECK OR CREDIT CARD OKAY! CHECKS PAYABLE TO ST. LUKE'S CHURCH - TURKEY TROT IN MEMO LINE.

PRINT LAST NAME: _____ FIRST NAME: _____

T-SHIRT SIZE: (CIRCLE ONE) YM YL S M L XL 2XL NO SHIRT BIRTHDATE: ____/____/____ AGE: _____

EMAIL: _____

WAIVER: IN RETURN FOR ACCEPTANCE OF MY ENTRY FEE IN THIS EVENT, I, FOR MYSELF, MY EXECUTOR, ADMINISTRATORS AND ASSIGNS, HEREBY RELEASE AND DISCHARGE ST. LUKE'S CHURCH AND ALL SPONSORS ASSOCIATED WITH THE RACE, THEIR AGENTS AND EMPLOYEES FOR ANY AND ALL CLAIMS FOR DAMAGES, ACTIONS, DEMANDS, AND INJURIES ARISING OUT OF MY PARTICIPATION IN THIS EVENT. I HAVE FULL KNOWLEDGE OF ALL RISKS INVOLVED IN PARTICIPATING IN THE RUN AND STATE THAT I AM PHYSICALLY FIT AND SUFFICIENTLY TRAINED TO PARTICIPATE IN IT. BY COMPLETING THIS FORM, I UNDERSTAND THAT THE ENTRY FEE IS NON-REFUNDABLE AND NON-TRANSFERABLE. I HEREBY GRANT FULL PERMISSION TO ANY AND ALL OF THE SPONSORS TO USE ANY PHOTOGRAPHS, VIDEOTAPES, MOTION PICTURES, WEB SITE IMAGES, RECORDINGS OR ANY OTHER RECORD OF THIS EVENT. EVENT RUNS RAIN OR SHINE. NO REFUNDS.

SIGNATURE: _____ DATE: _____

PARENT/GUARDIAN SIGNATURE (IF PARTICIPANT IS UNDER 18): _____ DATE: _____

CREDIT CARD TRANSACTIONS - ALL FIELDS BELOW ARE REQUIRED - PLEASE PRINT CLEARLY.

NAME AS IT APPEARS ON CARD: _____

EXPIRATION DATE: _____

CREDIT CARD #: _____ SECURITY CODE: _____

BILLING ADDRESS FOR CREDIT CARD: _____ ZIP CODE: _____

PHONE #: _____ EMAIL ADDRESS: _____

MAIL FORMS TO:

ST. LUKE'S
PO BOX 82
GRANVILLE, OH 43023

GRANVILLE DROP OFF:

- 118 SOUTH MAIN ST.
- READER'S GARDEN
- VILLAGE OFFICES

**** EVENT CAPPED AT 2,500 PARTICIPANTS**

TOTAL AMT\$: _____ CK#: _____ # OF REGISTRANTS ON PMT: ADULTS _____ 6-13 _____ DOGS _____

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